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*Thargélion*, quasi vero ἔνη καὶ πρώτη Graeca esset oratio aut quidquam significaret. Sed salva res est, nam nullo negotio reperiri verus diei numerus potest, quia eundem diem constat fuisse τῆς ἐνάτης πρυτανείας τὴν ἐνάτην καὶ δεκάτην. Nempe nonae prytaniae dies primus incidebat in diem *decimum octavum mensis Munychionis* (vide Clinton. Fast. Hellen. II. p. 347), itaque *decimus nonus* dies incidisse debet in diem *sextum mensis Thargelionis* et apparet sic suppleri oportere ἔ(κτ)η Θαρρη-λιῶνος.

Praeterea supplevi τρισχιλίας (XXX) ante δραχμάς.

C. G. COBET.



#### EPHORI LOCUS CORRECTUS.

Ephorus antiquissimam historiae Graecorum partem expositurus, *res vetustate nimia obscuras velut quae magno ex intervallo loci via cernuntur* (ut loquitur in tali re Livius VI. 1), in praefatione operis posuit hanc sententiam apud Harpocrationem in ν. Ἀρχαίως servatam: Περὶ μὲν γὰρ τῶν καθ' ἡμᾶς γεγενημένων τοὺς ἀκριβέστατα λέγοντας πιστοτάτους ἡγούμεθα, περὶ δὲ τῶν παλαιῶν τοὺς οὕτω διεξιόντας ἀπιθανωτάτους νομίζομεν, ὑπολαμβάνοντες οὔτε τὰς πράξεις ἀπάσας οὔτε τῶν λόγων τοὺς πλείους εἰκὸς εἶναι διαμνημονεύεσθαι διὰ τοσούτων. In ultimis verbis vitium est. Docti homines opinantur διὰ τοσούτων significare *tam copiose*, quemadmodum διὰ βραχυτάτων et similia dicuntur. Sed ita neque apta sententia exit et confunduntur μνημονεύεσθαι et διαμνημονεύεσθαι. Ephorus scripserat: διαμνημονεύεσθαι διὰ τοσούτων ἐτῶν. Homines non facile credunt rerum vetustarum memoriam *post tot annos* servari et exstare posse. Διὰ eo sensu saepe ponitur. Ephori magister Isocrates in Archidamo § 21 dixit: (τὴν Μεσσήνην) διὰ τετρακοσίων ἐτῶν μέλλουσι κατοικίξιν, similiterque alii. Cur ἐτῶν exciderit manifestum est.

C. G. COBET.